The Life of Jesus Christ

Lesson 11 - In Galilee And Beyond

April 8, 2020

Traditions and Purity – Matthew 15:1-21; Mark 7:1-24

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Divine Commands versus Human Traditions

Matthew 15:1-21; Mark 7:1-24

The "doctrines of men"

(Matthew 15:9; 1 Timothy 1:3; cf. Titus 1:13-16)

versus

The "teaching (doctrine; KJV) of the Lord"

(Acts 13:12; cf. 1 Timothy 6:3; Titus 2:1, 10)

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Divine Commands versus Human Traditions

Matthew 15:1-21; Mark 7:1-24

• "Doctrine" (singular) and "commands" (plural)

First, we need to establish that the gospel of Jesus Christ contains "commandments."

(John 14:15, 21; 15:10; 1 Thessalonians 4:1-2; 1 John 2:3-5; 5:2-3)

What do we call the sum of God's commandments?

"The sum of Your word is truth and every one of your righteous ordinances is everlasting." (Psalms 119:160)

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Divine Commands versus Human Traditions

Matthew 15:1-21; Mark 7:1-24

From last week's study:

"*Traditions*" – a handing down.

It can address something either positive or negative.

Negative uses: Colossians 2:8; Galatians 1:14, and these texts noted above.

The danger lies in human traditions that they **neglect**, **set aside** and **invalidate** God's word.

The consequences are critical – "they shall be uprooted," and both will "fall into a pit."

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Divine Commands versus Human Traditions

Matthew 15:1-21; Mark 7:1-24

Positive uses:

- "Now I praise you because you remember me in everything and hold firmly to the traditions, just as I delivered them to you." (1 Corinthians 11:2)
- "So then, brethren, stand firm and hold to the traditions which you were taught, whether by word of mouth or by letter from us."

(2 Thessalonians 2:15; cf. 3:6)

These are traditions from God communicated through the apostles by the Holy Spirit! (Philippians 3:16-17; 4:9)

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Divine Commands versus Human Traditions

Matthew 15:1-21; Mark 7:1-24

"Traditions" – Positive uses:

These are traditions from God!

Seeking "non-traditional" religion is unscriptural.

Many unlearned Christians don't understand the difference between human and divine traditions and want to throw out both.

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Divine Commands versus Human Traditions

Matthew 15:1-21

What determines if a "tradition" is to be followed?

- Simple question: who established the tradition?
- God alone determines tradition to be followed. (Galatians 1:6-9)

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Divine Commands versus Human Traditions

Matthew 15:1-21

What determines if a "tradition" is to be followed? Understanding "ancient paths":

• Jeremiah 6:16, "Stand by the ways and see and ask for the ancient paths, where the good way is, and walk in it; and you will find rest for your souls."

"Ancient" means "everlasting, evermore, perpetual" (Thayer) and speaks of divine traditions that continue to be binding ... as opposed to our idea of outdated or outmoded. Used extensively in the Pentateuch to describe God's Law.

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Divine Commands versus Human Traditions

Matthew 15:1-21

Are we to be "non-traditionalists"?

- There are traditions that are done for expediencies in keeping the commands of God: many insist these need to be changed.
- Proverbs 24:21-22, "Do not associate with those who are given to change, for their calamity will rise suddenly, and who knows the ruin that comes from both of them?"
- What type of person is given to change? Would it not be the spiritually immature and the unstable? (Ephesians 4:14-15)
- Warnings of such people: 1 Timothy 6:3-5; cf. 1:3; Galatians 1:6-9

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